U.S. Department of Labor Office of Labor-Management Standards Washington DC 20210

FORM LM-30 **LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT**

Form approved Office of Management and Budget No 1215-0188 Expires 11 30-2006

This report is mandatory under P L 88-257 as amended Failure to comply may result in criminal prosecution fines or civil penalties as provided by 29 U S C 439 or 440

| | For Official List Only |
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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

| 1 File Number U | 2 Fiscal Year Covered From | | | | |
|---|--|--|--|--|--|
| 12480 | 1 / 1 / 2004 Through 12 / 31 / 2004 | | | | |
| 3 Name and address of person filing | 4 Name file number and address of labor organization | | | | |
| Name Raymond F Gruber Jr | Name United Steelworkers of America | | | | |
| | Labor Organization File Number 000-094 | | | | |
| PO Box Bldg Room No If any | P O Box Building and Room Number if any | | | | |
| Street 587 State Route 534 South | Street Five Gateway Center | | | | |
| City Geneva | City Pittsburgh | | | | |
| State Oh10 ZIP Code + 4 44041 | State Pennsylvania ZIP Code + 4 15222 | | | | |
| 5 Position in labor organization Staff Representative | | | | | |
| A. Held an interest in engaged in transactions (including loans) with or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent 7 a Nature of Interest, Transaction or Income | | | | | |
| 6 Name and address of Employer (including trade name if any) Name | To read of marce, reduced of march | | | | |
| | | | | | |
| Trade Name if any |]] | | | | |
| PO Box Bidg Room No If any | 7 b Amount. | | | | |
| Street | | | | | |
| City | | | | | |
| State ZIP Code + 4 | | | | | |
| Signature | | | | | |
| 15 Signature and verification The undersigned declares, under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned showledge and belief true correct, and complete (See the section on penalties in the instructions.) | | | | | |
| Signed House of Truck | On 8-15-05 3/40 -466 - 5341 Date Telephone Number | | | | |
| Form LM-30 (2003) | Pour 1 of 2 | | | | |

| Name of Person Filing Raymond Gruber Jr | File Number U | |
|--|---|-------|
| B Held an interest in or derived income or economic benefit with monetary values substantial part of which consists of buying from selling or leasing to or other of an employer whose employees your labor organization represents or is actrically any part of which consists of buying from or selling or leasing directly or included the policy of the dealing with your labor organization or with a trust in which your labor organization. | wise dealing with the business ively seeking to represent or directly to or otherwise | |
| 8 Name and address of Business (Including trade name if any) Name Anthem Blue Cross/ Blue Shield Trade Name if any PO Box Bidg Room No if any Street 6740 North High Street City Wothington State Ohio ZIP Code + 4 43085 10 If 9 b or 9 c. is checked give trust or employer's name Name Trade Name if any PO Box, Bidg Room No if any | 9 Business deals with | |
| Street | 11 b Approximate dollar value of such dealing | \$0 |
| City | 12 a Nature of interest held or income received | |
| State ZIP Code + 4 | Golf Outing (100 00) | |
| | 12 b Amount | \$100 |
| C Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money | | |
| 13 a Name and address of Employer or Labor Relations Consultant (including trade name if any) | 14 a Nature of payment. | |
| | | į |
| Name | | |
| Trede Name if any P O Box Bidg Room No if any Street City State ZIP Code + 4 | | |
| 13 b Is the Business an Employer or Consultant ? | 14 b Amount of payment. | |